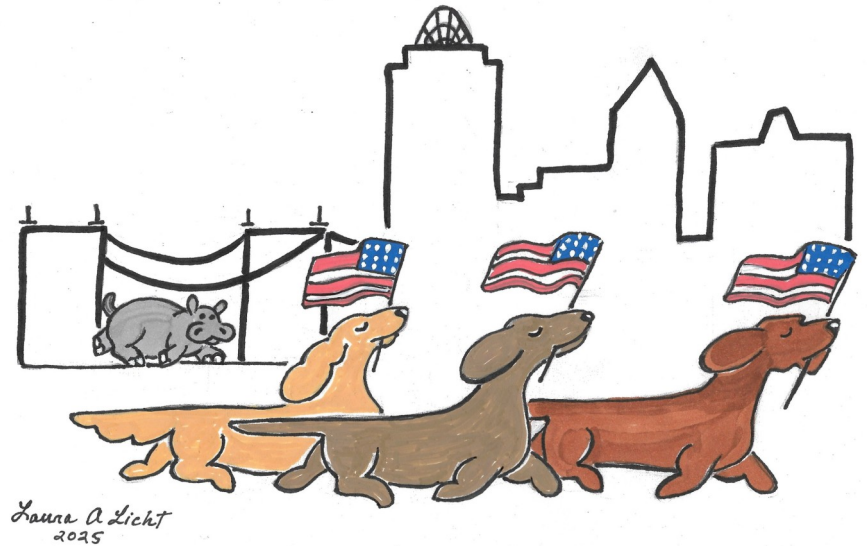


PREMIUM LIST  
Independent Specialty Show

**NATIONAL MINIATURE DACHSHUND CLUB INC.**

**MAY 22, 2025**



**Butler County Fairgrounds  
Route 4, 1715 Fairgrove Ave,  
Hamilton, OH 45011**

ENTER ONLINE AT [www.dogshowinbox.com](http://www.dogshowinbox.com)  
*Online fee us non refundable*

**ENTRIES CLOSE: 6:00 PM CDT, May 7, 2025**

<b>ENTRY FEES</b> <b>NATIONAL MINIATURE DACHSHUND CLUB, INC.</b> <b>INDEPENDENT SPECIALTY</b> <b>May 22, 2025</b>	
Entry Fee, unless otherwise specified.....	<b>\$25.00</b>
Additional Entry for same dog.....	<b>\$21.00</b>
Puppy Classes (6-9 and 9-12 months).....	<b>\$22.00</b>
Bred By Exhibitor (Puppy 6-12 months).....	<b>\$22.00</b>
Bred By Exhibitor (Adult 12 months & Over).....	<b>\$22.00</b>
Veterans Class.....7 Years & Over.....	<b>\$22.00</b>
Parade of Veterans.....(See instructions).....	<b>\$12.00</b>
Junior Showmanship.....	<b>FREE</b>
PREPAID CATALOG...Add to entry fee.....	<b>\$8.00</b>

**PLEASE MAKE ALL CHECKS PAYABLE TO  
DOG SHOW IN A BOX**

**ATTENTION EXHIBITORS**  
**MAIL IN ENTRIES**

**A mail in entry form is provided on [www.dogshowinbox.com](http://www.dogshowinbox.com) for your convenience (properly laid out for mail in entries). Entry can be filled out online, printed, signed and mailed.**

**PLEASE BE AWARE THAT THE USPS IS NOT DEPENDABLE. MAIL YOUR ENTRIES IN EARLY. ALLOW AT LEAST 10 DAYS FOR DELIVERY.**

**ONLINE ENTRY AVAILABLE ON  
DOG SHOW IN A BOX WEBSITE  
[www.dogshowinbox.com/events.html](http://www.dogshowinbox.com/events.html)**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/ Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone (919) 233-9767

**By signing the entry form I (We) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
\_\_\_\_\_

**OFFICIAL NMDC ENTRY FORM**  
 ( ) MINIATURE DACHSHUND CLUB SHOW— THURSDAY, MAY 22, 2025  
 ( ) PRE-PAID CATALOG \$8.00, PLEASE ADD TO ENTRY FEE.

( ) I ATTEST THIS ENTRY IS OUT OF AT LEAST THREE GENERATIONS OF MINIATURE DACHSHUND BREEDING

**ENTRIES CLOSE: 6:00 PM CDT, MAY 7, 2025**

**Mail fees payable to Dog Show In A Box, 11487 Bay Ridge Dr., Dardanelle, AR 72834**  
**Online entry available at [www.dogshowinbox.coffeecup.com](http://www.dogshowinbox.coffeecup.com)**

NOTICE: I ENCLOSE \$\_\_\_\_\_ for entry fees. IMPORTANT – Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT CLEARLY)

5 BREED	1 VARIETY	SEX	
2, 3 DOG SHOW CLASS	3 CLASS DIVISION		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)		JR HANDLER NUMBER	
<b>FULL NAME OF DOG</b>			

Enter number here	DATE OF
AKC® NO.	BIRTH
PAL/ILP NO.	
FOREIGN REG NO. & COUNTRY	PLACE OF BIRTH (list country) <small>Do not print the above in catalog.</small>

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

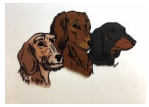
SIGNATURE of owner or his/her agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

Are you a new exhibitor? No Yes      Owner/Handled Eligible? No Yes

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address): \_\_\_\_\_

Emergency contact: \_\_\_\_\_ Telephone \_\_\_\_\_



**Officers of the National Miniature Dachshund Club, Inc.**

- |                          |                    |
|--------------------------|--------------------|
| President .....          | Laura Abbott-Licht |
| 1st Vice President ..... | Robin Kirtley      |
| 2nd Vice President.....  | Kim Ragsdale       |
| 3rd Vice President.....  | Terry Carr-Hall    |
| Treasurer.....           | David Temple       |
| Secretary.....           | Rita Kepner        |
| Board of Directors.....  |                    |

Peggy Bradley, Amy Cotteleer, Kari Dannemiller, Dianne Graham, Marilyn Hickok, Cliff Ramos

**Event Committee**

**Officers of the National Miniature Dachshund Club and Directors**

Show Chair and On-site Show Secretary: Laura A Licht  
 1020 Indian Trail  
 Lawrenceburg, Ky 40342  
 502/741-3964  
[petalpshr@bellsouth.net](mailto:petalpshr@bellsouth.net)

Show Entry Service..... Dog Show In A Box  
 11487 Bay Ridge Dr.  
 Dardanelle, AR 72834  
 314-602-0575

- |                               |                                       |
|-------------------------------|---------------------------------------|
| Ring Stewards:.....           | Laura A Licht, Patti Litchfield       |
| Trophies :.....               | NMDC Officers and Directors           |
| Medallions:.....              | Kimberly Ragsdale                     |
| Ribbons/Rosettes: .....       | Loretta Miller                        |
| Raffle:.....                  | Peggy Bradley, RRobin Kirtley         |
| Silent Auction:.....          | NMDC Officers and Directors           |
| Dinner:.....                  | David Temple                          |
| Advertising:.....             | Terry Carr-Hall                       |
| Catalogs & Costume Class..... | Rita Kepner                           |
| Gift Shop.....                | Loretta & Alyssa Miller, Linda Abbott |



**Official Photographer**  
**Skibinski Photography, Robert J. Skibinski**  
**10766 Hanley Street, Crown Point, IN 46307**  
**skibinski2@aol.com • (219) 775-0765 [www.skibinskiphoto.com](http://www.skibinskiphoto.com)**  
*(Only the Official Photographer may take win photos in the ring or at their backdrop)*

**VETERINARIANS (Will be on call)**  
CARE Center— [6995 E. Kemper Rd., Cincinnati, OH 45249](#)  
(513) 530-0911

County Animal Hospital—[1185 Reading Rd., Mason, OH 45040](#)  
(513) 398-8000

**24 HOUR EMERGENCY VETERINARY CLINIC**

Med Vet Medical & Cancer Centers, [2714 Springboro West Rd., Dayton, OH 45439](#)  
(937) 293-5714

**DIRECTIONS TO 24 HOUR EMERGENCY VETERINARY CLINIC:**

*“Exhibitors should follow their veterinarian’s recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”*

**COSTUME CLASS**  
**\$10.00**

Entries for costume class will be taken on day of event. See show secretary.

**SHOW HOURS: 7:00 AM TO 7:00 PM - EACH DAY.**

**ALL DOGS AND VEHICLES MUST BE REMOVED FROM GROUNDS AFTER BEST IN SHOW ON MODAY.**

Security will be at the gate and will handle all parking and assist with the traffic. There is a **5 mile per hour speed limit** on the grounds including the horse area. **Watch your children!**

**No traffic allowed in the vendor area** during the show hours. Please obey all traffic signs.

**No open fires are permitted.**

**Use of private exercise pens** will be limited at the discretion of the Event Commit-tee. Public exercise pens will be provided for your use; please use them. The Event Committees reserve the right to remove exercise pens from under covered grooming areas.

**Crates in the show buildings** are with the permission of the Event Committees.

**CARTS FOR MOVING TOY BREEDS TO GROUP RINGS ARE PERMITTED. GROOMING ALLOWED IN DESIGNATED AREAS ONLY.**

**The sale and/or distribution of alcoholic beverages** must be consistent with Ohio Liquor Control Laws and with the permission of the Butler County Fairgrounds management.

**UNENTERED DOGS ARE NOT ALLOWED ON THE SHOW GROUNDS.**

**Admission is Free.**

**Please turn off cell phones and/or pagers before entering rings.**

**SHOW SITE & RESTROOMS** are handicapped accessible.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
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If this entry is for Junior Showmanship, please give the following information

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR’S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone (919) 233-9767

**By signing the entry form I (We) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
\_\_\_\_\_

**OFFICIAL NMDC ENTRY FORM**  
 ( ) MINIATURE DACHSHUND CLUB SHOW— THURSDAY, MAY 22, 2025  
 ( ) PRE-PAID CATALOG \$8.00, PLEASE ADD TO ENTRY FEE.

( ) I ATTEST THIS ENTRY IS OUT OF AT LEAST THREE GENERATIONS OF MINIATURE DACHSHUND BREEDING

**ENTRIES CLOSE: 6:00 PM CDT, MAY 7, 2025**

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**Online entry available at [www.dogshowinabox.coffeecup.com](http://www.dogshowinabox.coffeecup.com)**

NOTICE: I ENCLOSE \$\_\_\_\_\_ for entry fees. IMPORTANT – Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT CLEARLY)

5 BREED	1 VARIETY	SEX	
2, 3 DOG SHOW CLASS		3 CLASS DIVISION	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)		JR HANDLER NUMBER	
FULL NAME OF DOG			

AKC® NO.	Enter number here	DATE OF BIRTH
PAL/ILP NO.		PLACE OF BIRTH (list country)
FOREIGN REG NO. & COUNTRY		<small>Do not print the above in catalog.</small>

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

Are you a new exhibitor? No Yes      Owner/Handled Eligible? No Yes

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address): \_\_\_\_\_

Emergency contact: \_\_\_\_\_ Telephone \_\_\_\_\_

**CLASSIFICATION**  
**REGULAR CLASSES**  
**Classes in all three varieties, dogs & bitches**

Puppy 6-9 Mos.	Bred By Exhibitor Adult (12 months & Over)
Puppy 9-12 Mos.	American Bred
12-18 Mos.	Open (Dogs will be weighted)
Bred by Exhibitor Puppy (6-12 Months)	Veteran— 7 Years & Over

**Winners**  
 Winners from Non-Regular Classes are eligible to compete for BOV if otherwise undefeated the day of the show

**BEST OF VARIETY**

**BEST OF BREED**

\*\*\*\*\*

**BEST VETERAN**

**BEST STUD DOG**  
**BEST BROOD BITCH**  
**BEST BRACE**

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

Veteran Dog & Bitch Class – For dogs & bitches 7 years and older Spayed and Neutered Dogs may enter Veterans Class at this show.

**NON REGULAR CLASSES INVOLVING MULTIPLE DOG ENTRIES**

Stud Dog - for stud dogs and at least two and no more than four of their get  
 Brood Bitch - for brood bitches and at least two and no more than four of their get  
 Brace - two dogs of the same variety and at least one common owner

**EACH VARIETY**

**STUD DOG**  
**BROOD BITCH**  
**BRACE**

## OWNER HANDLER

Owner Handler offered in each Variety, and Owner Handler Best of Breed  
Please indicate on Entry Form that the dog is eligible

**Awards of Merit.** At the discretion of the judge, up to two (2) dogs from the Best of Variety Competition may be awarded an Award of Merit. A Rosette will be given to each dog receiving an Award of Merit.

## JUNIOR SHOWMANSHIP RIBBONS & TROPHIES

BEST JUNIOR HANDLER-	ROSE & GREEN ROSETTE & \$20.00 Cash
RESERVE JUNIOR-	ROSE & GRAY ROSETTE & \$10.00 Cash
1st place	Rose Ribbon
2nd place	Brown Ribbon
3rd place	Light Green Ribbon
4th place	Gray Ribbon

## AWARDS DINNER & ANNUAL MEETING

**MAY 23, 2025 @ 6:30 PM**

The Awards Dinner and annual meeting will be held at the Fairgrounds,  
**Buffet Menu: \$20.00 each**

**Fried Chicken  
Mashed Potatoes  
Cole Slaw or Green Beans  
Rolls  
Desert-Brownies  
Tea and Water**

Please indicate on the check it is for the dinner. Make checks payable to  
NMDC. Fill out reservation below and mail to:

\_\_\_\_\_. Dinner \$20.00 × \_\_\_\_ = \$ \_\_\_\_\_

\_\_\_\_ Catalog Advertising \$20.00 × \_\_\_\_\_ = \$ \_\_\_\_\_

\_\_\_\_. Trophy Donation \$ \_\_\_\_\_

TOTAL. \$ \_\_\_\_\_

Send check or money order to:

David Temple  
142 S Garfield Ave  
Columbus, Ohio  
43205

Or send via PayPal to [treasurer@dachshund-nmdc.org](mailto:treasurer@dachshund-nmdc.org) . Please indicate item, number, size, and price and click on "Friends x and Family"

# T-SHIRTS & PRE PAID CATALOGS

\_\_\_\_\_ T-Shirt \$25.00 × \_\_\_\_\_ = \$ \_\_\_\_\_. Size : SM \_\_\_\_\_  
MD \_\_\_\_\_  
LG \_\_\_\_\_  
XL \_\_\_\_\_  
2XL \_\_\_\_\_  
3XL \_\_\_\_\_

Pre Paid Catalog \$8.00 \_\_\_\_\_

Send check or money order to:

David Temple  
142 S Garfield Ave  
Columbus, Ohio  
43205

Or send via PayPal to [treasurer@dachshund-nmdc.org](mailto:treasurer@dachshund-nmdc.org) . Please indicate item, number, size, and price and click on "Friends x and Family"

*T-Shirts purchased at the show will be \$30.00 and catalogs will be \$10.00.*

## JUNIOR SHOWMANSHIP COMPETITION

Novice Junior 9 & under 12 yrs \* Open Junior 9 & under 12 yrs  
Novice Intermediate 12 & under 15 yrs \* Open Intermediate 12 & under 15 yrs  
Novice Senior 15 & under 18 yrs \* Open Senior 15 & under 18 yrs \* Master Class

**NOVICE CLASS:** Shall be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first places awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent or Show Secretary prior to the judging of the class at the show.

**OPEN CLASS:** Shall be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**MASTER CLASS:** Will be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year. No entry may be changed or cancelled unless notice of the change or cancellation is received in writing by the Superintendent or Show Secretary named in the premium list to receive entries, prior to the closing date and hour for entries, except that a correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer is made by the Superintendent or Show Secretary prior to the judging of the class at the show.

**NOTICE:** Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. You may obtain your junior identification number by calling the AKC, Judges Education Department (919) 233-9767

## Advertising

B/W, must be camera ready and in jpeg format.  
Size 4.5" x 7.5"

\$20.00 per page

**Deadline for ads: APRIL 23, 2025**

Mail or email ad(s) to:  
Terry Carr-Hall  
PO Box 588, Rancho  
Santa Fe, CA 93067  
[tc-h@tudorglen.com](mailto:tc-h@tudorglen.com)

Send check to:  
David Temple  
142 S Garfield  
Columbus, OH 43205

If you wish to pay via Paypal, it is [treasurer@dachshund-nmdc.org](mailto:treasurer@dachshund-nmdc.org).  
Please indicate it is for advertising. Click on "Friends and Family"

### JUDGE

Confirmation & Junior Showmanship

**Dave Temple**  
**142 S Garfield Ave.**  
**Columbus, OH 43205**

## RIBBON PRIZES

### REGULAR CLASSES

First Prize	Blue Ribbon
Second Prize	Red Ribbon
Third Prize	Yellow Ribbon
Fourth Prize	White Ribbon
Winners	Purple Rosette
Reserve Winners	Purple & White Rosette
Best of Opposite Sex to Variety	Red & White Rosette
Best of Winners	Blue & White Rosette
Best of Variety	Purple & Gold Rosette
Best of Opposite Sex to Breed	Red & White Rosette
Best of Breed	Purple & Gold Rosette
Select Dog	Lt. Blue & White Rosette
Select Bitch	Lt. Blue & White Rosette
Award of Merit	Red & Gold Rosette
Owner Handler Variety	Dark Green Rosette
Owner Handler Best of Breed	Turquoise Rosette

### NON REGULAR CLASSES

First Prize	Rose Ribbon
Second Prize	Brown Ribbon
Third Prize	Light Green
Fourth Prize	Gray Ribbon

Award of Merit: at discretion of judge, up to 2 dogs from  
BOV Competition may be awarded

Owner Handler offered in each Variety  
Owner Handler Best of Breed.

Please indicate on Entry Form that the dog is eligible.



**Host Hotel**  
Holiday Inn Express  
6755 Fairfield, OH

\$139.99/night + tax, \$50.00 one time pet fee, no limit  
Code 513/850-2900  
www.holidayinnexpress.com/fairfield

**Overflow Hotel**  
Avid  
8927 Lakota Dr. West  
Westchester, OH  
\$115.00/night + tax, \$100.00 one time pet fee, no limit

**DACHSHUND JUDGES- CINCINNATI KENNEL CLUB**

**All-Breed Show Superintendent**  
**Executive Dog Shows**  
www.executivedogshows.com

**FRIDAY, MAY 23: Betsy Yates**  
**SATURDAY, MAY 24: Carol Spritzer**  
**SUNDAY, MAY 25: Linda Krukar**  
**MONDAY, MAY 26: Polly Smith**

- ◇ **Air conditioned Building all 5 days**
- ◇ **Early afternoon ring time**
- ◇ **Great prizes, Trophies**
- ◇ **Raffle**
- ◇ **Silent auction**
- ◇ **Special awards for first place Open 11 lbs and under**
- ◇ **RV Parking**

**Directions to the Events**

**I-71 from the North** - Go South on I-71 to Exit #32 (Morrow/Lebanon Rt. 123). West on Rt. 123 to Rt. 63. Follow Rt. 63 West until dead ends into Rt. 4. Take Rt. 4 South to Hamilton, show site on left.

**I-75 from the North or South** - Exit #24 (Rt. 129). West on Rt. 129 until the freeway ends at Fair Ave. Turn right on Fair Ave. for about ½ mile. Fairgrounds entrance on right.

**I-71 from the South** - Combines with I-75 South of Cincinnati. Go North into Ohio to Exit #24 (Rt. 129). Then follow I-75 North or South directions.

**I-74 from the West** - Take the I-275 to I-75. Then follow I-75 North or South directions.

**I-74 from the East** - Take I-275 North to I-75. Then follow I-75 North or South directions.

**Parking Information**

**Parking fees:** \$5.00 per vehicle per day. 5 day pass for \$20.00 • 5 day pass \$20.00, (multi-day pass with in/out privileges).

**Day parking with electrical:** \$20.00 per day with in/out privileges.

**RV Parking:** \$50.00 per night with electrical, water available (no hookups) with in/out privileges.

**Limited RV Parking** with full hookups (electrical, water, sewer) \$60.00 per night. FIRST COME, FIRST SERVED; IN EVENT OF INCLEMENT WEATHER, RV PARKING AREA MAY BE RESTRICTED.

*Grounds Chairperson for the Weekend - Mr. Jim Kent*

## TROPHIES

### All trophies offered by NMDC except where indicated

Gift bags for all exhibitors in 4-6 puppy offered by Peggy Bradley and Robin Kirtley, Dundrum

BOB 4-6 puppy - \*Shadowbox with Rosette and medallion offered by Kari Dannemiller, Ked Dox

### LONG

1st in 6-9, 9-12 month puppy - dog toys offered by Kimberly Ragsdale, Rags

1st place in Open 11 lbs and under - \*Shadowbox with Rosette and Medalion offered by Laura A Licht, Petalpusher

WD, WB - crate pads offered by Dianne Graham, Diagram and Kimberly Ragsdale, Rags

Reserve WD, WB - dog toy offered by Rick and Rita Kepner, Red's

BOW- water pail with goodies offered by Terry Carr-Hall, Tudorglen

BOS - Blanket with Dog Toy offered by Cliff Ramos and Walter Cunningham, Beachside Dox

BOV - Rosette in \*Shadow Box with medallion offered by Laura A Licht, Petalpusher

BOV- Wooden Toy Box, offered by Peggy Bradley and Robin Kirtley, Dundrum

### SMOOTH

1st in 6-9, 9-12 month puppy - dog toy offered by Kimberly Ragsdale, Rags

1st in Open Miniature 11 lbs and under - \*Shadowbox with Rosette and Medalion offered by Amy Cottler, Platinum

**THE NATIONAL MINIATURE DACHSHUND CLUB RESERVES THE RIGHT TO SUBSTITUTE UNAVAILABLE TROPHIES WITH ONES OF EQUAL VALUE. ALL UNCLAIMED TROPHIES BECOME THE PROPERTY OF THE NMDC. NO TROPHIES WILL BE MAILED.**

WD, WB- crate pads offered by Dianne Graham, Diagram and Kimberly Ragsdale, Rags

Reserve WD, WB - dog toy offered by Rick and Rita Kepner, Red's

BOW - water pail with goodies offered by Terry Carr-Hall, Tudorglen

BOS- Blanket with toy offered by Cliff Ramos and Walter Cunningham, Beachside Dox

BOV - \*Shadowbox with Rosette and Medallion offered by Rita Kepner, Red's , Wooden Toy Box offered by Peggy Bradley and Robin Kirtley, Dundrum

### **WIRE**

1st in 6-9, 9-12 month puppy - dog toys offered by Kimberly Ragsdale, Rags

1st place in Open 11 lbs and under - \*Shadowbox with Rosette and Medallion offered by Dianne Graham, Diagram

WD, WB - crate pads offered by Dianne Graham, Diagram and Kimberly Ragsdale, Rags

Reserve WD, WB - dog toy offered by Rick and Rita Kepner, Red's

BOW - Water Pail with goodies offered by Terry Carr-Hall, Tudorglen

BOS - Blanket with Dog Toy offered by Cliff Ramos and Walter Cunningham, Beachside Dox

BOV- \*Shadowbox with Rosette and Medallion offered by Dianne Graham, Diagram, Wooden Toy Box offered by Peggy Bradley and Robin Kirtley, Dundrum

BOB - \*Shadowbox with Rosette and Medallion offered by Dianne Graham, Diagram

BOS-B - \*Shadowbox with Rosette and Medallion offered by Kari Dannemiller, Ked Dox

Best Of Breed/Owner Handled - \*Shadowbox with Rosette and Medallion offered by Kari Dannemiller

\*All Shadowboxes were made by Kari Dannemiller

### **SHOW REGULATIONS**

Show building is available to exhibitors at 12:00 PM on Thursday, May 22, 2025. Doors will be locked at 10:00 PM each evening and reopen at 6:00 AM.

Entry fees are \$25.00 first entry, addition entry \$21.00 for regular classes, \$22.00 for Puppy and Bred By and \$15.00 for veterans class, \$12.00 for Parade of Veterans . Junior Showmanship is FREE. Dogs entered in the American Bred Classes must have been whelped in the United States by reason of a mating which took place in the United States (American Kennel Club Rules, Chapter 6, Section 8). Foreign dogs (dogs not whelped in the USA or Canada) are eligible for Puppy and Open Classes effective, January 1, 1985.

Make all checks and money orders payable in U.S. funds to DOG SHOW IN A BOX Checks or money orders must be sent with entries.

Telephone, Telegraph, fax and unsigned entries cannot be accepted. Entries not on official entry forms and photocopies of entry forms without Agreement and Rules on the reverse side of the official AKC entry form are not accepted.

Return checks do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$35.00 to the amount of each returned check. Dogs may arrive (see Covid restrictions) prior to their scheduled time of judging. Dogs not required for further judging may be excused.

Owners are responsible for errors in making out entry forms, whoever may make such errors. No entry fee will be refunded in event of such error or cancellation of entries after the published closing date. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by the veterinarian or judge or because of riots, civil disturbances or any other cause beyond the control of the Club.

In partial consideration of and as a condition to my right to attend or exhibit my dog(s) at this event, I release all members, officers, directors, and anyone associated with the National Miniature Dachshund Club, Inc. from all liability for loss of property, illness or injury that might result from any activity associated with this event. I assume full responsibility for myself, my family members or guests and my dog(s) relative to any damages caused or sustained while at this event.